

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office DEC 22 1960

Returned to applicant for correction.....

Corrected application filed.....

Map filed DEC 22 1960

The applicant JACK DOYLE  
of 1128 Fremont St. Las Vegas, County of Clark  
Nevada

State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

(Individual)

- The source of the proposed appropriation is an underground source (Well) within  
Name of stream, lake or other source.  
the Las Vegas Artesian Basin, Clark County, Nevada
- The amount of water applied for is 1.5 second-feet  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet..... acre-feet
- The water to be used for Quasi-Municipal & domestic (Trailer Park)  
Irrigation, power, mining, manufacturing, domestic, or other use.
- If use is for:
  - Irrigation (state number of acres to be irrigated).....
  - Stockwater (state number and kinds of animals to be watered).....
  - Other use (describe fully under "No. 11. Remarks").....
  - Power:
    - Horsepower developed.....
    - Point of return of water to stream.....
- The water is to be diverted from its source at the following point: within the NW $\frac{1}{4}$  SE $\frac{1}{4}$  Section  
12, T. 21 S., R. 61 E., MD.M. or at a point from which the South  $\frac{1}{4}$   
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
corner of said Sec. 12 bears South 19° 06' 40" West a distance of  
it should be stated. 2138 feet.
- Place of use NW $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 12, T. 21 S., R. 61 E., MD.M. Nev.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
(40 acres)
- Use will begin about Jan. 1st and end about Dec. 31st, of each year.  
Month Month
- Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Water to be diverted from a 16"  
drilled and 12" cased gravel packed artesian Well and distributed by  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.  
a system of 8" and 6" pipe mains thru 3/4" laterals to each trailer  
stall. Pumping facilities to be installed at the point of diversion.

9. Estimated cost of works.....\$5,000  
10. Estimated time required to construct works.....One (1) year  
11. Remarks.....The property is to be improved with 310 Trailer Stalls,  
.....including all public utilities (power lines, sewer mains & laterals,  
.....water mains & laterals, Wash Houses and all off-site improvements  
.....(roads, trees, lawns shrubs etc)

Applicant.....JACK DOYLE.....

By.....s/ Jack Asher  
Jack Asher (Authorized Agent)  
Compared.....hs/lb.....State Water Right Surveyor  
.....1128 Fremont St. Las Vegas, Nevada  
.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

DENIED OCT 1, 64 ROUTED TO

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....  
Completion of work filed.....  
Proof of beneficial use filed.....  
Cultural map filed.....  
Certificate No.....Issued.....  
Recorded.....Bk.....Page.....  
.....County Recorder

WITNESS MY HAND AND SEAL this.....day  
of.....  
.....State Engineer.